

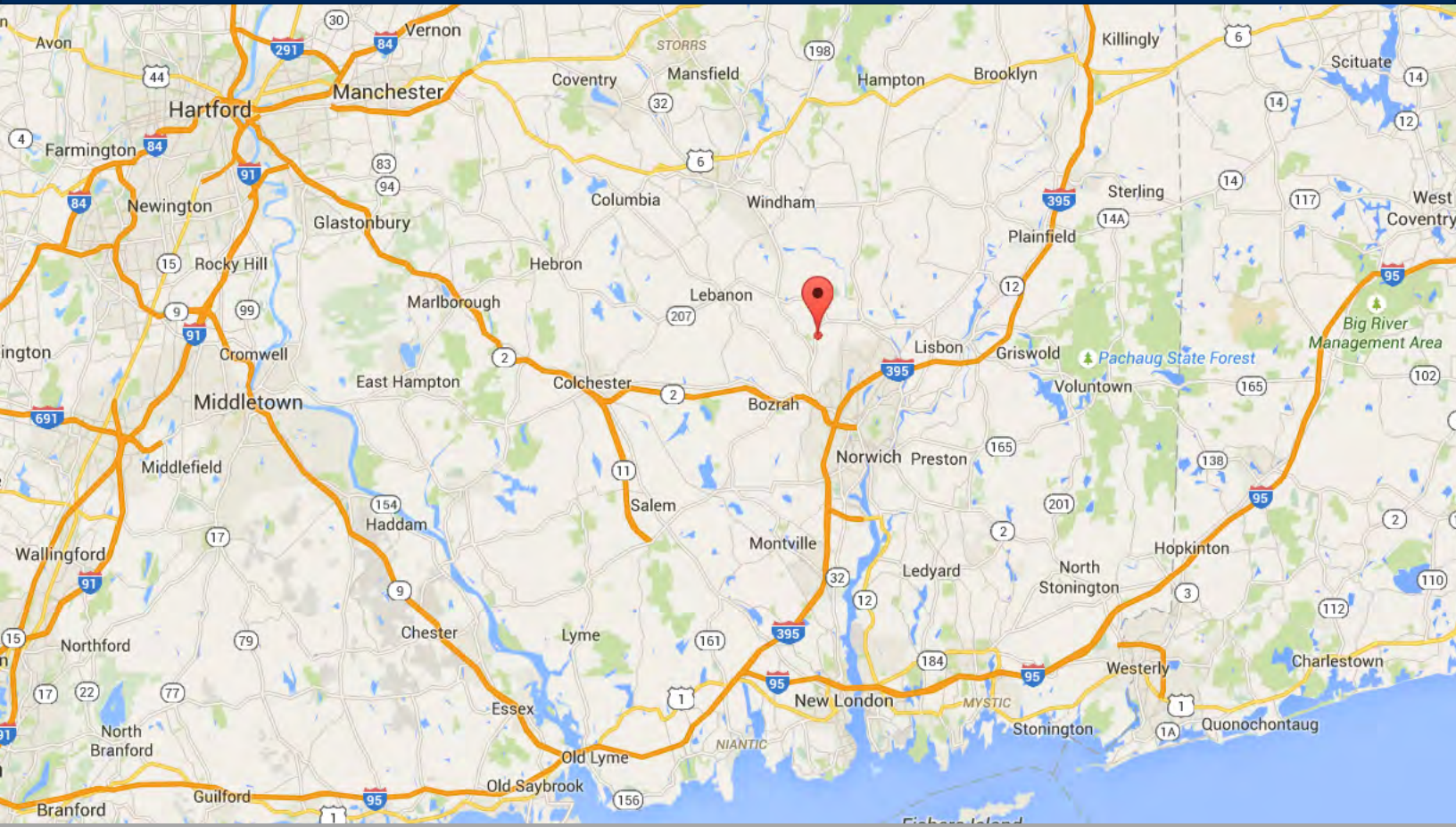
# PROPERTY OFFERING

32 Audette Rd, Franklin CT 06254





# 32 Audette Rd ~ Land & Location Map

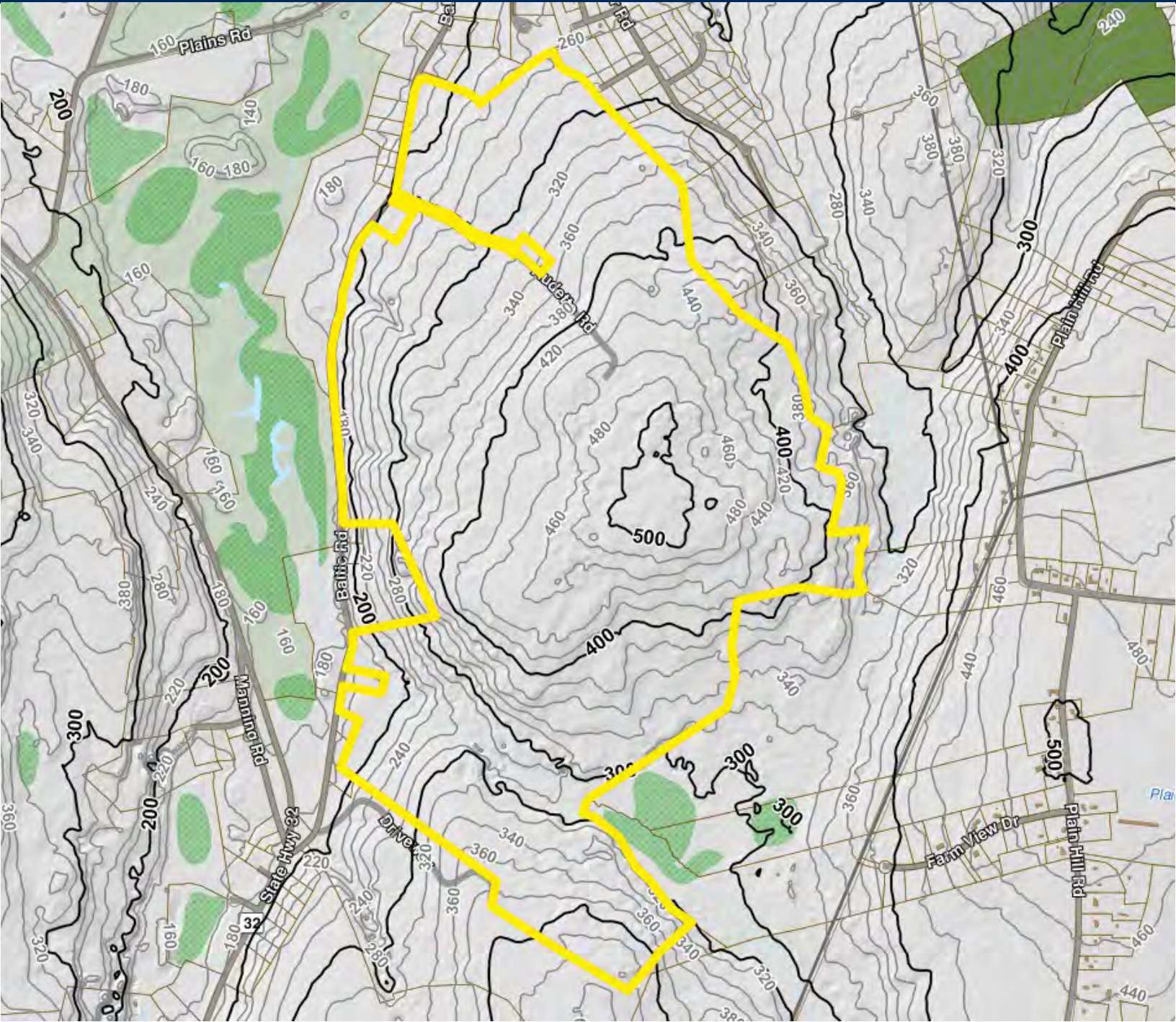


Information deemed to be reliable but not guaranteed. Parties are required to verify all information independently as the Owner and Representatives have no liability as to the accuracy or completeness of the material.

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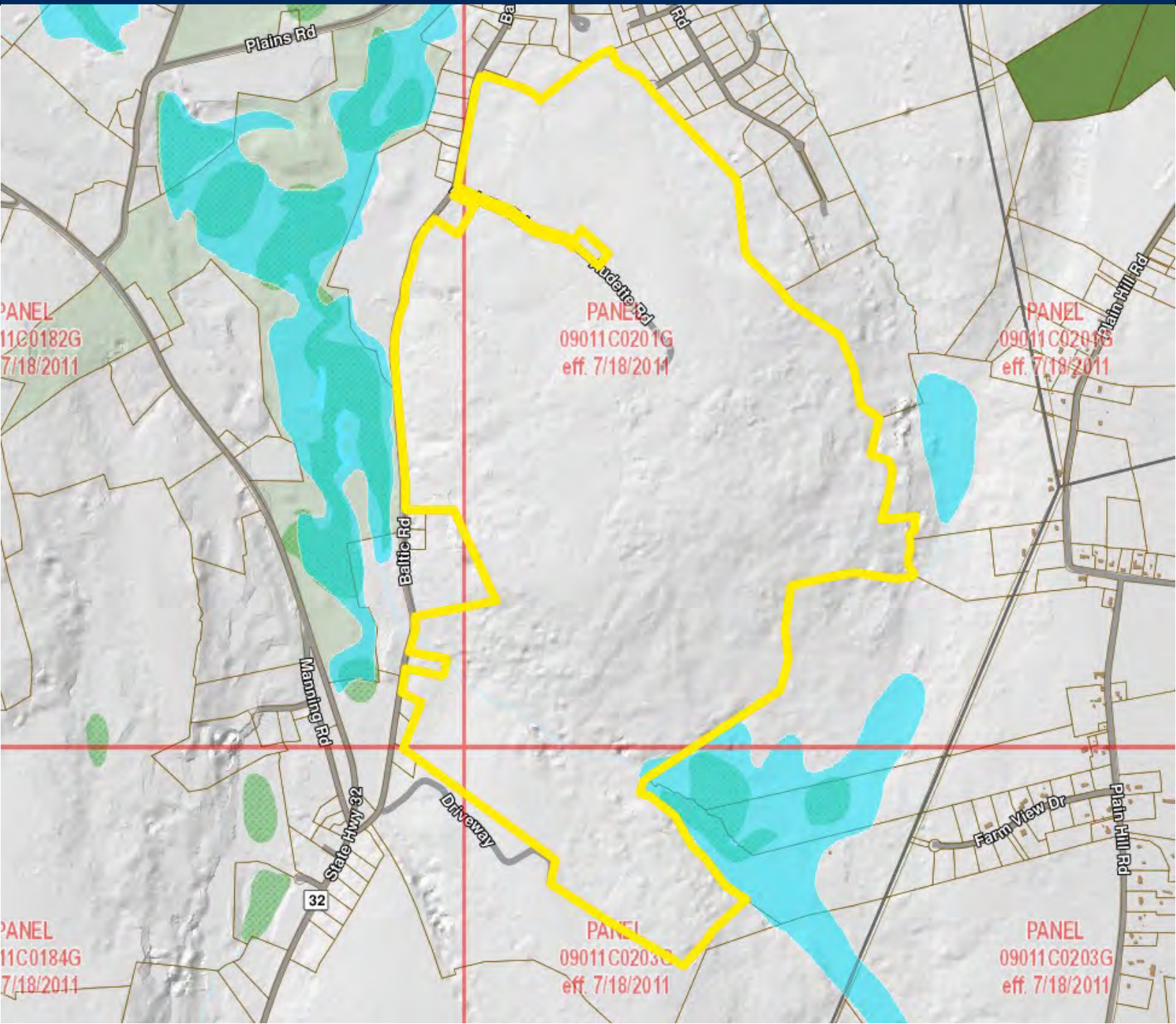
# 32 Audette Rd ~ Topo Map



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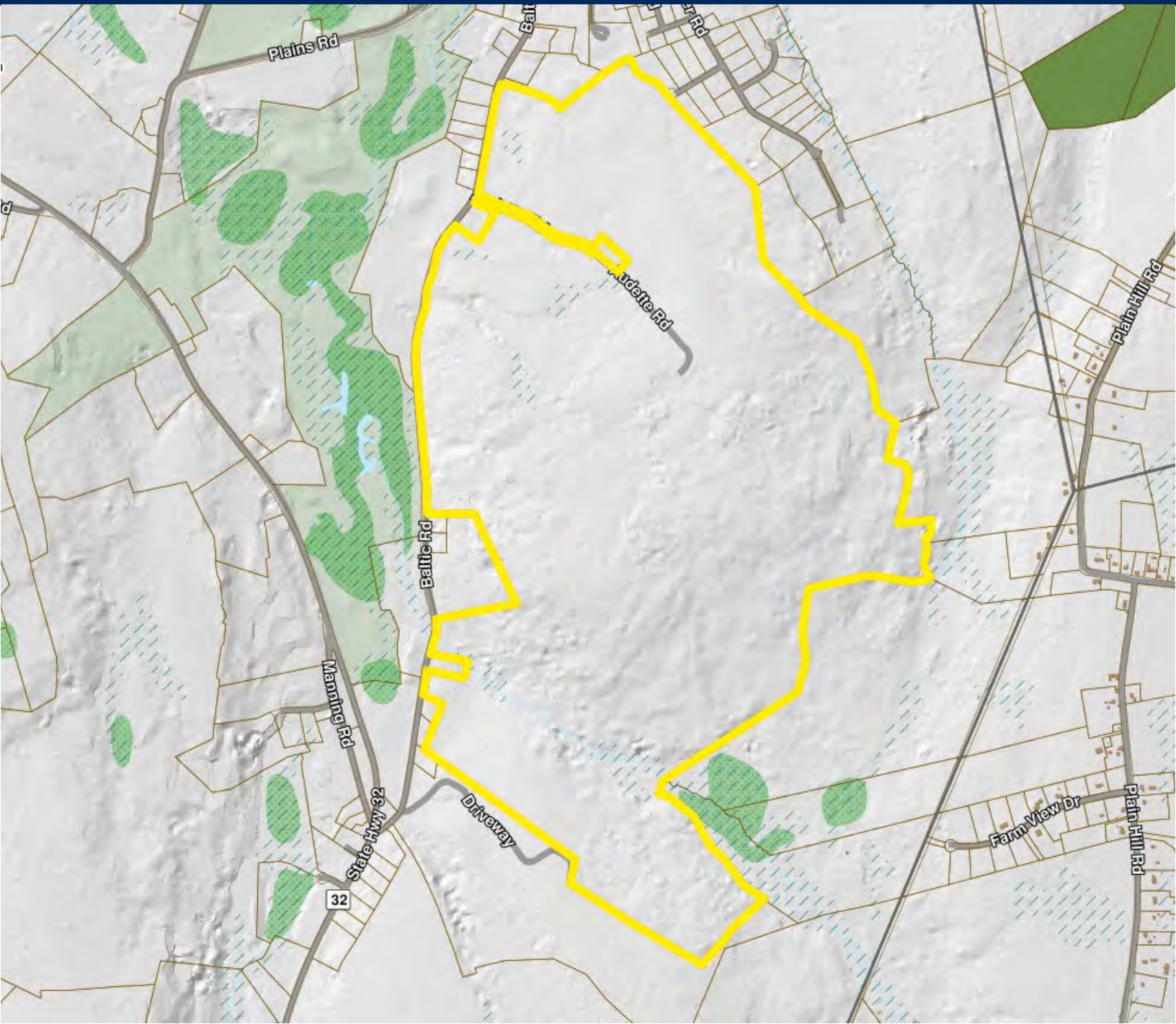


# 32 Audette Rd ~ Fema Flood





# 32 Audette Rd ~ State Wetlands



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## Exterior Photo Highlights





# Interior Photo Highlights



Information deemed to be reliable but not guaranteed. Parties are required to verify all information independently as the Owner and Representatives have no liability as to the accuracy or completeness of the material.

**WARRANTY DEED**

TO ALL PEOPLE TO WHOM THESE PRESENTS SHALL COME, GREETING:

KNOW YE, That We, HARRY SACHONCHIK and JOHN SACHONCHIK, both the Town of Franklin, County of New London and State of Connecticut ("Grantors"), for the consideration of One Dollar and other good and valuable considerations, received to our full satisfaction of JOAN F. LINDEMANN AND JOHN A. S. LINDEMANN, CO-TRUSTEES OF THE JOAN F. LINDEMANN REVOCABLE TRUST DATED APRIL 17, 1989, of the Town of Naples, County of Collier and State of Florida, (mailing address 557 Portsmouth Court, Naples, FL 33942) ("Grantees") do give, grant, bargain, sell and confirm unto the said JOAN F. LINDEMANN AND JOHN A. S. LINDEMANN, CO-TRUSTEES OF THE JOAN F. LINDEMANN REVOCABLE TRUST DATED APRIL 17, 1989, an undivided one-half interest in and to those two (2) certain pieces or parcels of land with the buildings thereon standing, located in the Town of Franklin, County of New London and State of Connecticut more particularly bounded and described on Exhibit A attached hereto.

Said premises are conveyed subject to the following:

1. Farmland Development Rights acquired by the State of Connecticut, more particularly set forth in Conveyance of Development Rights, recorded in Volume 29 at Page 352 of the Franklin Land Records.
2. Drainage Easement granted to the town of Franklin by Easement dated November 21, 1929, recorded in Volume 14, Page 138 of the Franklin Land Records.
3. Easement, right, use and privilege to draw water from a spring or well as more particularly set forth in a Quit Claim Deed from Harry G. Sachonchik to Thomas J. Mish and Deborah J. Mish dated January 5, 1992 and recorded in Volume 43 at Page 421 of the Franklin Land Records;
4. Easement from Harry Sachonchik and John Sachonchik in favor of Thomas J. Mish and Deborah J. Mish dated July 27, 1999 and recorded in the Franklin Land Records.
5. Easement and right, use and privilege to draw water from a spring or well from Harry Sachonchik and John Sachonchik in favor of Everett M. Friese and Christine A. Friese dated July 27, 1999 and recorded in the Franklin Land Records.
6. Taxes due the Town of Franklin on the list of October 1, 1998 and subsequent lists.

Said premises are conveyed together with the following:

1. The right to cut hay more particularly described in Easement from Harry Sachonchik and John Sachonchik in favor of Thomas J. Mish and Deborah J. Mish, dated July 27, 1999 and recorded in the Franklin Land Records.
2. The right to cut hay and the right to use of a dirt drive more particularly described in Easement from Harry Sachonchik and John Sachonchik in favor of Everett M. Friese and Christine A. Friese, dated July 27, 1999 and recorded in the Franklin Land Records.

11519756/SACHONCHIK/LINDEMANN

**Brown Jacobson  
Tillinghast, Lahar & King P.C.  
ATTORNEYS AT LAW**



TO HAVE AND TO HOLD the above granted and bargained premises, with the appurtenances thereof, unto the said Grantees, and unto their heirs and assigns forever, to them and their own proper use and behoof.

AND ALSO, we the said Grantors for ourselves, our heirs and assigns, covenant with the said Grantees, their heirs and assigns, that at and until the enrolling of these presents, we are well seized of the premises, as a good indefeasible estate in FEE SIMPLE; and have good right to bargain and sell the same in manner and form as is above written; and that the same is free from all encumbrances whatsoever, except as hereinbefore mentioned.

AND FURTHERMORE, we, the said Grantors do by these presents bind ourselves and our heirs and assigns forever to WARRANT AND DEFEND the above granted and bargained premises to the said Grantees, their heirs and assigns, against all claims and demands whatsoever, except as hereinbefore mentioned.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 27th day of July, in the year of our Lord nineteen hundred and ninety-nine.

Signed, Sealed and Delivered in the presence of:

Kathleen D. Starno  
Kathleen D. Starno

Harry Sachonchik  
Harry Sachonchik

William L. Jacobson  
William L. Jacobson

John Sachonchik  
John Sachonchik

STATE OF CONNECTICUT:

ss. Norwich,

July 27, 1999

COUNTY OF NEW LONDON:

Personally appeared HARRY SACHONCHIK and JOHN SACHONCHIK, Signers and Sealers of the foregoing instrument, and acknowledged the same to be their free act and deed, before me.

Kathleen D. Starno

Commissioner of the Superior Court  
Notary Public - Kathleen D. Starno  
My commission expires: 9/3/99

## KNOW ALL MEN BY THESE PRESENTS

THAT I, KATHLEEN JOAN RYAN, of the Town of Franklin, County of New London and State of Connecticut, (*Releasor*) for divers good causes and considerations thereunto moving, especially for One Dollar and other good and valuable consideration received to my full satisfaction of JOAN F. LINDEMANN AND JOHN A. S. LINDEMANN, CO-TRUSTEES OF THE JOAN F. LINDEMANN REVOCABLE TRUST DATED APRIL 17, 1989 of the Town of Naples, County of Collier and State of Florida (mailing address: 557 Portsmouth Court, Naples, FL 33942) (*Releasee*) have remised, released, and forever quit claimed, and do by these Presents, for myself and my heirs and assigns justly and absolutely remise, release and forever **QUIT-CLAIM** unto the said Releasee, their heirs and assigns forever, all such right and title as I the said Releasor have or ought to have in or to those two (2) certain pieces or parcels of land with the buildings thereon standing, located in the Town of Franklin, County of New London and State of Connecticut, more particularly bounded and described on Exhibit A attached hereto

Said premises are conveyed subject to the following.

1 Farmland Development Rights acquired by the State of Connecticut, more particularly set forth in Conveyance of Development Rights, recorded in Volume 29 at Page 352 of the Franklin Land Records

2 Drainage Easement granted to the town of Franklin by Easement dated November 21, 1929, recorded in Volume 14, Page 138 of the Franklin Land Records.

3 Easement, right, use and privilege to draw water from a spring or well as more particularly set forth in a Quit Claim Deed from Harry G. Sachonchik to Thomas J. Mish and Deborah J. Mish dated January 6, 1992 and recorded in Volume 43 at Page 421 of the Franklin Land Records;

4 Easement from Harry Sachonchik and John Sachonchik in favor of Thomas J. Mish and Deborah J. Mish dated July 27, 1999 and recorded in the Franklin Land Records

5 Easement and right, use and privilege to draw water from a spring or well from Harry Sachonchik and John Sachonchik in favor of Everett M. Friese and Christine A. Friese dated July 27, 1999 and recorded in the Franklin Land Records.

6 Taxes due the Town of Franklin on the list of October 1, 2000 and subsequent lists.

7 A mortgage in favor of Eastern Savings & Loan Association in the original amount of \$275,000, dated September 10, 2001 and recorded on September 11, 2001 in the Franklin Land Records.

8 A mortgage in favor of Eastern Savings & Loan Association in the original amount of \$125,000, dated September 10, 2001 and recorded on September 11, 2001 in the Franklin Land Records.

Said premises are conveyed together with the following:

1 The right to cut hay more particularly described in Easement from Harry Sachonchik and John Sachonchik in favor of Thomas J. Mish and Deborah J. Mish, dated July 27, 1999 and recorded in the Franklin Land Records

## BROWN JACOBSON P.C.

ATTORNEYS AT LAW

22 COUNTHOUSE SQUARE NORWICH, CONNECTICUT 06360 JUP 5 P 08537 1800 589 332

Dut-Claim Deed

2. The right to cut hay and the right to use of a dirt drive more particularly described in Easement from Harry Sachonchik and John Sachonchik in favor of Everett M. Friese and Christine A. Friese, dated July 27, 1999 and recorded in the Franklin Land Records

Being the same premises conveyed to Kathleen Joan Ryan by Harry Sachonchik and John Sachonchik by deed dated July 27, 1999 and recorded in Volume 57 at Page 125 of the Franklin Land Records.

**TO HAVE AND TO HOLD** the premises unto the said Releasees their heirs and assigns, to the only use and behoof of the said Releasees, their heirs and assigns forever, so that neither I the said Releasor nor any other person or persons in my name and behalf shall or will hereafter claim or demand any right or title to the premises or any part thereof, but they and every of them shall by these presents be excluded and forever barred

**IN WITNESS WHEREOF**, I have hereunto set my hands and seals this 25th day of September in the year of our Lord Two Thousand One.

Signed, Sealed and Delivered in presence of

*Milton L. Jacobson*  
Milton L. Jacobson

*Kathleen Joan Ryan*  
Kathleen Joan Ryan

*Kathleen D. Starno*  
Kathleen D. Starno

STATE OF CONNECTICUT

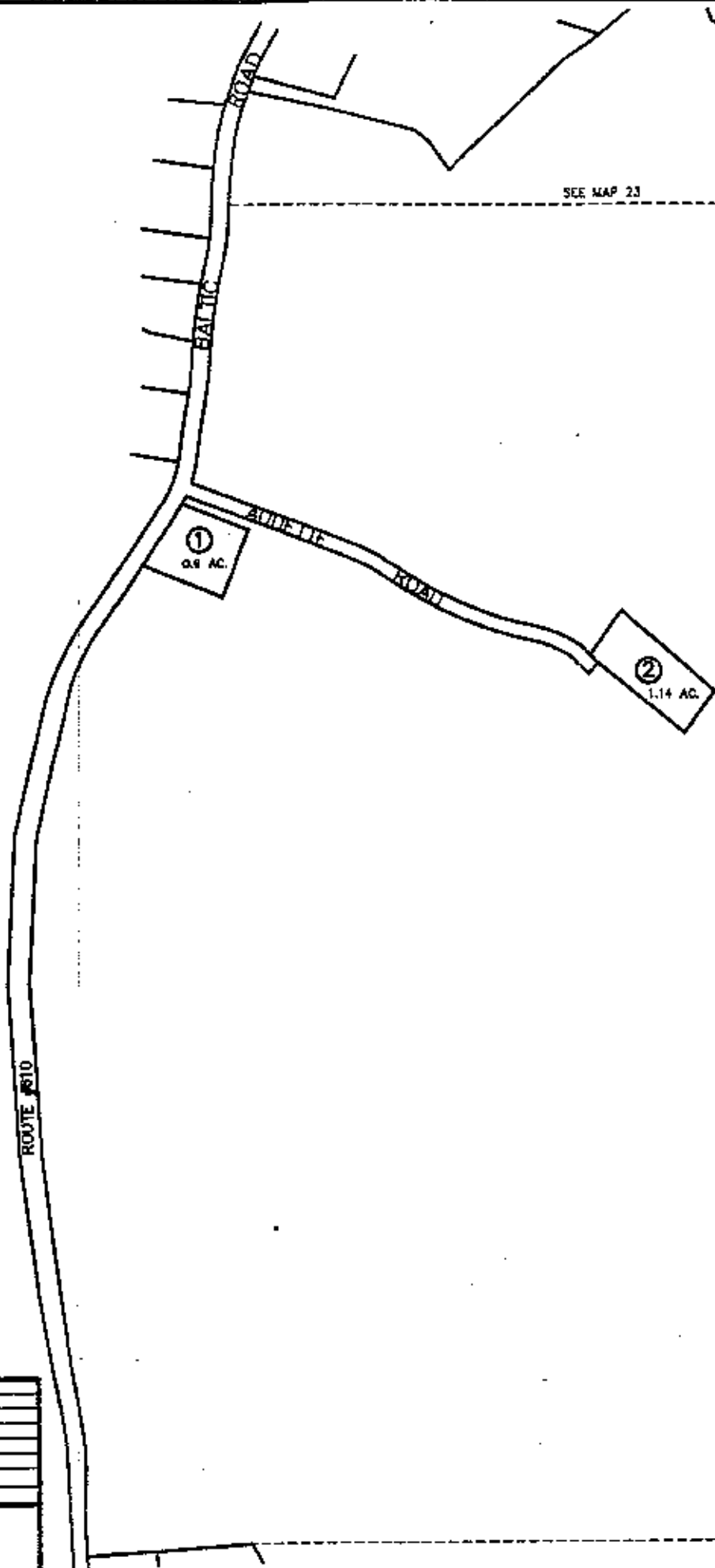
ss. Norwich, September 25, 2001

Personally Appeared KATHLEEN JOAN RYAN Signor and Sealer of the foregoing instrument, and acknowledged the same in be her free act and deed, before me.

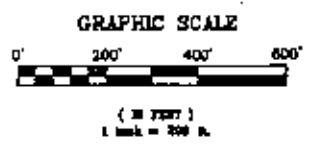
*Milton L. Jacobson*  
Milton L. Jacobson  
Commissioner of the Superior Court  
Notary Public  
My Commission Expires: \_\_\_\_\_

BROWN JACOBSON P.C.

ATTORNEYS AT LAW  
82 COLTRIN DRIVE SQUARE NORWICH, CONNECTICUT 06060 TEL: 860-845-3341 FAX: 860-845-3342



PROPERTY MAP  
**FRANKLIN**  
 CONNECTICUT  
 DATE: OCTOBER 1, 2004



REVISIONS		
NO.	DATE	DESCRIPTION
1	2-1-07	ADDS REF. MAP TO LOT 2

THIS MAP IS FOR ASSESSMENT PURPOSES ONLY.  
 IT IS NOT VALID FOR LEGAL DESCRIPTION  
 OR CONVEYANCE.  
 HIGHEST LOT NUMBER USED = 14

**STATE OF CONNECTICUT  
DEPARTMENT OF CONSUMER PROTECTION  
165 Capitol Avenue ♦ Hartford, CT 06106**



**RESIDENTIAL PROPERTY CONDITION DISCLOSURE REPORT**

Name of Seller(s): John A.S. Lindemann / Jovonne Lindemann  
 Property Street Address: 32 AUDETTE RD  
 Property Municipality: N. FRANKLIN, CT Zip Code: 06254

The Uniform Property Condition Disclosure Act (Connecticut General Statutes Section 20-327b) requires the seller of residential property to provide this disclosure to the prospective purchaser prior to the prospective purchaser's execution of any binder, contract to purchase, option or lease containing a purchase option. These provisions apply to the transfer of residential real property of four dwelling units or less made with or without the assistance of a licensed broker or salesperson. The seller will be required to credit the purchaser with the sum of \$500 or the amount set forth in section 20-327c of the Connecticut General Statutes if said section prescribes a different amount, at closing if the seller fails to furnish this report as required by said act.

Connecticut law requires the owner of any dwelling in which children under the age of 6 reside to abate or manage materials containing toxic levels of lead.

Pursuant to the Uniform Property Condition Disclosure Act, the seller is obligated to answer the following questions and to disclose herein any knowledge of any problem regarding the following:

YES	NO	UNKN	I. GENERAL INFORMATION
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	1. How long have you occupied the property? <u>4 MONTHS/YR</u> Age of Structure: <u>12 YRS</u>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	2. Does anyone other than yourself have any right to use any part of your property, or does anyone else claim to own any part of your property? If yes, explain: <u>FARMER FARMS 300AC</u>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	3. Is the property in a flood hazard area or an inland wetlands area? If yes, explain: _____
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	4. Do you have any reason to believe that the municipality in which the subject property is located may impose any assessment for purposes such as sewer installation, sewer improvements, water main installation, water main improvements, sidewalks or other improvements? If yes, explain: _____
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	5. Is the property located in a municipally designated village district, municipally designated historic district, or special tax district, or listed on the National Register of Historic Places? If yes, explain: _____

Special statement: Information concerning village districts and historic districts may be obtained from the municipality's village or historic district commission, if applicable.

YES	NO	UNKN		<b>II. SYSTEM/UTILITIES</b>	
-----	----	------	--	-----------------------------	--

- 6. Heating system problems? If yes, explain and list fuel types. \_\_\_\_\_  
 \_\_\_\_\_
- a. Is there an underground fuel tank? If yes, give age of tank and location. \_\_\_\_\_  
 \_\_\_\_\_
- b. Are you aware of any problems with the fuel tank? If yes explain: \_\_\_\_\_  
 \_\_\_\_\_
- c. (1) During the time you have owned the property, has there ever been an underground storage located on the property? (2) If yes, has it been removed? Yes \_\_\_ No \_\_\_ (3) If yes, what was the date of such removal and what was the name and address of the person or business who removed such underground storage tank? Provide any and all written documentation of such removal within your control or possession. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- 7. Hot water problems? If yes, explain: \_\_\_\_\_  
 Type of hot water heater \_\_\_\_\_ Age \_\_\_\_\_
- 8. Plumbing system problems? If yes, explain: \_\_\_\_\_
- 9. Sewage system problems? If yes, explain: \_\_\_\_\_  
 Type of sewage disposal system (central sewer, septic, cesspool, etc.) \_\_\_\_\_
  - a. If private: (a) Name of service company \_\_\_\_\_  
 (b) Date last pumped \_\_\_\_\_ Frequency \_\_\_\_\_
  - b. If public:
    - (1) Is there a separate charge made for sewer use? Yes \_\_\_\_\_ No \_\_\_\_\_
    - (2) If separate charge, is it a flat amount or metered? \_\_\_\_\_
    - (3) If flat amount, please state amount and due dates: \_\_\_\_\_
    - (4) Are there any unpaid sewer charges? Yes \_\_\_\_\_ No \_\_\_\_\_  
 If yes, state the amount: \_\_\_\_\_
- 10. Air conditioning problems? If yes, explain: \_\_\_\_\_  
 Air Conditioning type: Central  Window \_\_\_\_\_ Other \_\_\_\_\_
- 11. Electrical System problems? If yes, explain: \_\_\_\_\_  
 \_\_\_\_\_
- 12. Are you aware of any problem with the well or domestic water quality, quantity, recovery, and/or pressure? If yes, explain: \_\_\_\_\_  
 \_\_\_\_\_
- a. Was well water tested for contaminants/volatile organic compounds? If yes, attach a copy of the report.
- b. Are there any unpaid water charges? If yes, state the amount: \_\_\_\_\_
- c. Is there a separate expense for water usage? If yes, state if flat or metered, give the amount and explain: \_\_\_\_\_  
 \_\_\_\_\_
- 13. Electronic security problems? If yes, explain: \_\_\_\_\_  
 \_\_\_\_\_

14. Are there carbon monoxide or smoke detectors located in a dwelling on the property? If yes, state the number of such detectors and whether there have been any problems with such detectors.

15. Fire sprinkler system problems? If yes, explain: \_\_\_\_\_

YES NO UNKN

III. BUILDING/STRUCTURE/IMPROVEMENTS

16. Foundation/slab problems/settling? If yes, explain: \_\_\_\_\_

17. Basement Water/Seepage/Dampness? If yes, explain amount, frequency and location.

18. Sump pump problems? If yes, explain: \_\_\_\_\_

19. Roof leaks? If yes, explain: \_\_\_\_\_

Roof type: METAL Age: 12 yrs

20. Interior walls/ceiling problems? If yes, explain: \_\_\_\_\_

21. Exterior siding problems? If yes, explain: \_\_\_\_\_

22. Floor problems? If yes, explain: \_\_\_\_\_

23. Chimney/fireplace/wood or coal stove problems? If yes, explain: \_\_\_\_\_

24. Fire/smoke damage? If yes, explain: \_\_\_\_\_

25. Patio/deck problems? If yes, explain: \_\_\_\_\_

If made of wood, is wood treated or untreated? yes

26. Driveway problems? If yes, explain: \_\_\_\_\_

27. Termite/insect/rodent/pest infestation problems? If yes, explain: \_\_\_\_\_

28. Is house insulated? If yes, type \_\_\_\_\_ Location \_\_\_\_\_

29. Rot and water damage problems? If yes, explain: \_\_\_\_\_

- 30. Water drainage problems? If yes, explain: 500 ~~ft~~ Feet hill
- 31. Are asbestos containing insulation or building materials present? If yes, location \_\_\_\_\_
- 32. Is lead paint present? If yes, location \_\_\_\_\_
- 33. Is lead plumbing present? If yes, location \_\_\_\_\_
- 34. Has test for radon been done? If yes, attach copy of report. State whether a radon control system is in place, or whether a radon control system has been in place in the previous twelve months. If yes, explain. \_\_\_\_\_
- 35. Does the property include any leased items? If yes, explain. (Items to be listed include, but are not limited to: propane fuel tanks, water heaters, major appliances, alarm systems and solar devices.) \_\_\_\_\_
- 36. Is the property subject to any types of land use restrictions, other than those contained within the property's chain of title or that are necessary to comply with state laws or municipal zoning? If yes, explain. MUST BE FARM
- 37. Is the property located in a common interest community? If yes, is it subject to any community or association dues or fees? \_\_\_\_\_
- 38. Do you have any knowledge of prior or pending litigation, government agency or administrative actions, orders or liens on the property related to the release of any hazardous substance? If yes, please explain. \_\_\_\_\_

The Seller should use this area to further explain any item above. Attach additional pages if necessary and indicate here \_\_\_\_\_ the number of additional pages attached.

**I. Seller's Certification**

To the extent of the Seller(s) knowledge as a property owner, the Seller acknowledges that the information contained above is true and accurate for those areas of the property listed. In the event a real estate broker or salesperson is utilized, the Seller authorizes the broker or salesperson to provide the above information to prospective buyers, selling agents or buyer's agents.

Date 06-01-15 Seller John A S Lindemann Seller John A S Lindemann  
 {Signature} {Type or Print}

Date 6/1-2015 Seller Frank Lindemann Seller J Lindemann  
 {Signature} {Type or Print}



**II. Responsibilities of Real Estate Brokers**

This report in no way relieves a real estate broker of his or her obligation under the provisions of Section 20-328-5a of the Regulations of Connecticut State Agencies to disclose any material facts. Failure to do so could result in punitive action taken against the broker, such as fines, suspension or revocation of license.

**III. Statements Not to Constitute a Warranty**

Any representations made by the seller on this report shall not constitute a warranty to the buyer.

**IV. Nature of Disclosure Report**

This residential disclosure report is not a substitute for inspections, tests, and other methods of determining the physical condition of the property.

**V. Information on the Residence of Convicted Felons**

Information concerning the residence address of a person convicted of a crime may be available from law enforcement agencies or the department of public safety.

**VI. Building Permits and Certificates of Occupancy**

Prospective buyers should consult with the municipal building official in the municipality in which the property is located to confirm that building permits and certificates of occupancy have been issued for work on the property.

**VII. Home Inspection**

Purchasers should have the property inspected by a licensed home inspector.

**VIII. Buyer's Certification**

The buyer is urged to carefully inspect the property and, if desired, to have the property inspected by an expert. The buyer understands that there are areas of the property for which the seller has no knowledge and this disclosure statement does not encompass those areas. The buyer also acknowledges that the buyer has read and received a signed copy of this statement from the seller or seller's agent.

Date 06-01-15 Buyer *John A. Lindemann* Buyer Sch A. J. LINDEMANN  
 {Signature} {Type or Print}

Date 6/1-15 Buyer *Joannet Lindemann* Buyer JH Lindemann  
 {Signature} {Type or Print}

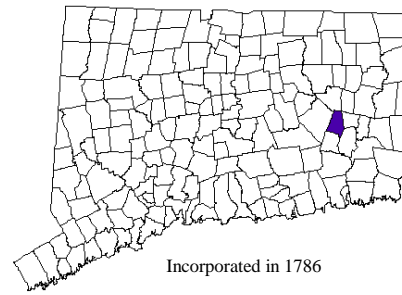
Questions or Comments? Consumer Problems? Call the Department of Consumer Protection at 1-800-842-2649  
[www.ct.gov/dcp](http://www.ct.gov/dcp)

# Franklin, Connecticut

## CERC Town Profile 2014

Town Hall  
7 Meetinghouse Hill  
Franklin, CT 06254  
(860) 642-6055

*Belongs to*  
New London County  
LMA Norwich - New London  
Southeast Economic Dev. Region  
Southeastern Connecticut Planning Area



Incorporated in 1786

### Demographics

Population (2012)	Town	County	State	Race/Ethnicity (2012)	Town	County	State
2000	1,835	259,088	3,405,565	White	1,888	226,453	2,802,217
2010	1,924	272,360	3,545,837	Black	2	14,834	355,660
2012	1,984	273,723	3,572,213	Asian Pacific	4	12,047	139,827
2020	1,988	279,893	3,690,997	Native American	0	1,472	8,531
'12-'20 Growth / Yr	0.0%	0.3%	0.4%	Other/Multi-Race	90	18,917	265,978
				Hispanic (any race)	52	23,331	480,185
Land Area (sq. miles)	20	666	4,845	Poverty Rate (2012)	2.9%	8.1%	10.0%
Pop./ Sq. Mile (2012)	102	411	737	Educational Attainment (2012)			
Median Age (2012)	43	40	40	Persons Age 25 or Older	Town	%	State
Households (2012)	746	106,817	1,360,184	High School Graduate	473	34%	677,253
Med HH Inc. (2012)	\$88,333	\$68,310	\$69,519	Associates Degree	124	9%	177,531
				Bachelors or Higher	386	27%	879,089
Age Distribution (2012)							
	0-4	5-17	18-24	25-49	50-64	65+	Total
Male	46 2%	181 9%	85 4%	312 16%	249 13%	132 7%	1,005
Female	55 3%	146 7%	61 3%	337 17%	216 11%	164 8%	979
County Total	14,771 5%	44,233 16%	27,177 10%	91,182 33%	57,129 21%	39,231 14%	273,723
State Total	200,031 6%	612,181 17%	328,661 9%	1,194,793 33%	726,725 20%	509,822 14%	3,572,213

### Economics

Business Profile (2013)	Units	Employment	Top Five Grand List (2013)	Amount	% of Net
Sector			NOG Realty Holdings LLC	\$3,693,340	2.0%
Total - All Industries	100	973	Connecticut Light & Power	\$3,257,830	1.7%
11 Agri, Forestry, Fishing, Hunting	6	139	Moark	\$3,141,750	1.7%
23 Construction	12	60	Southern New England Eggs LLC	\$2,445,840	1.3%
31 Manufacturing	NA	NA	Piotrkowski Samual	\$1,941,080	1.0%
42 Wholesale Trade	14	98	Net Grand List (2013)	\$189,115,180	
44 Retail Trade	12	99	Major Employers (2014)		
62 Health Care and Social Assistance	7	136	Moark Egg		Norwich Orthopedic Group
Total Government	10	137	Backus Hospital		Sterling Superior
			Plant Group Inc		

### Education

2010-2011 School Year	Town	State	Connecticut Mastery Test Percent Above Goal							
			Grade 4		Grade 6		Grade 8			
			Town	State	Town	State	Town	State		
Total Town School Enrollment	303	548,313	Reading	90	63	86	76	90	75	
Most public school students through grade 8 attend Franklin School District, which has 222 students. Students then go to multiple school districts including Norwich Free Academy, Lebanon School District.			Math	95	67	68	72	75	67	
			Writing	90	67	65	65	76	65	
For more education data see:	Students per Computer	Town	State	Average Class Size				Average SAT Score		
<a href="http://sdeportal.ct.gov/Cedar/WEB/ResearchandReports/SSPReports.aspx">http://sdeportal.ct.gov/Cedar/WEB/ResearchandReports/SSPReports.aspx</a>	Elementary:	2.2	4.1	Grade K	20.0	Grade 2	21.0	Reading	NA	502
	Middle:		2.7	Grade 5	15.0	Grade 7	18.0	Writing	NA	506
	Secondary:		2.9	High School	NA			Math	NA	506

## Government

Government Form: Selectman-Town Meeting

Total Revenue (2012)	\$6,172,683	Total Expenditures (2012)	\$6,116,532
Tax Revenue	\$4,380,123	Education	\$4,364,345
Non-tax Revenue	\$1,792,560	Other	\$1,752,187
Intergovernmental	\$1,600,115	Total Indebtness (2012)	\$2,191,558
Per Capita Tax (2012)	\$2,208	As % of Expenditures	35.8%
As % of State Average	85.5%	Per Capita	\$1,105
		As % of State Average	49.0%

Annual Debt Service (2012)	\$230,195
As % of Expenditures	3.8%
Eq. Net Grand List (2010)	\$291,331,006
Per Capita	\$146,840
As % of State Average	101%
Moody's Bond Rating (2012)	NA
Actual Mill Rate (2012)	20.54
Equalized Mill Rate (2012)	14.80
% of Grand List Com/Ind (2010)	18.1%

## Housing/Real Estate

<i>Housing Stock (2012)</i>	<i>Town</i>	<i>County</i>	<i>State</i>	<i>Owner Occupied Dwellings (2012)</i>	<i>668</i>	<i>72,837</i>	<i>929,560</i>
Total Units	775	120,752	1,485,445	As % Total Dwellings	86%	60%	63%
% Single Unit	96.8%	69.4%	64.6%	Subsidized Housing (2012)	17	12,166	161,379
New Permits Auth. (2012)	1	291	4,669	<i>Distribution of House Sales (2011)</i>			
As % Existing Units	0.13%	0.24%	0.31%	Number of Sales			
Demolitions (2012)	0	39	955	Less than \$100,000	0	33	392
House Sales (2011)	5	791	13,847	\$100,000-\$199,999	2	243	3,205
Median Price	\$205,000	\$238,000	\$291,000	\$200,000-\$299,999	3	272	3,494
Built Pre 1950 share (2012)	22.1%	30.1%	30.2%	\$300,000-\$399,999	0	126	2,086
				\$400,000 or More	0	117	4,670

## Labor Force

<i>Place of Residence (2013)</i>	<i>Town</i>	<i>County</i>	<i>State</i>	<i>Connecticut Commuters (2011)</i>			
Labor Force	1,162	144,217	1,859,934	Commuters into Town from:	Town Residents Commuting to:		
Employed	1,086	132,813	1,715,398	Norwich	150	Norwich	166
Unemployed	76	11,404	144,536	Windham	85	Groton	78
Unemployment Rate	6.5%	7.9%	7.8%	Franklin	77	Franklin	77
<i>Place of Work (2013)</i>				Lebanon	64	Montville	69
Units	100	7,065	113,697	Plainfield	51	Windham	61
Total Employment	973	122,143	1,640,223	Griswold	41	Waterford	55
2000-'13 AAGR	0.1%	-0.3%	0.2%	Sprague	31	Ledyard	40
Mfg Employment	NA	14,244	163,828	Bozrah	29	Lebanon	33
				Colchester	25	Hartford	33

## Other Information

<i>Crime Rate (2012)</i>	<i>Town</i>	<i>State</i>	<i>Distance to Major Cities</i>	<i>Miles</i>	<i>Residential Utilities</i>	
Per 100,000 Residents	1,395	2,433	Hartford	30	Electric Provider	
			Boston	76	Connecticut Light & Power	(800) 286-2000
<i>Library (2013)</i>			New York City	115	Gas Provider	
Public Web Computers	4		Providence	40	Yankee Gas Company	(800) 989-0900
Circulation per Capita	6				Water Provider	
<i>Families Receiving (2014)</i>					Municipal Provider	
Temporary Assistance	6				Local Contact	
<i>Population Receiving (2014)</i>					Cable Provider	
Food Stamps	87				Comcast Norwich	(800) 266-2278